



# 2026 ENTRY FORM

GARMIN



417-861-2983



## TABLE ROCK LAKE

March 7, 2026  
Registration: March 6  
Reg. Time: 4:00 pm - 6:00 pm  
@ Extreme Outdoors Branson West  
Take-off: 7:00 am  
@ Port of Kimberling Gas Dock

## GRAND LAKE

March 21, 2026  
Registration: March 20  
Reg. Time: 4:00 pm - 6:00 pm  
@ Wolf Creek Park  
Take-off: 7:00 am  
@ Wolf Creek Park

## 2026 CHAMPIONSHIP

October 17-18, 2026  
**TABLE ROCK LAKE**

Details T.B.A.

**TOP 100 ANGLER OF YEAR POINTS OR**

**FISH ALL 4 REGULAR SEASON EVENTS AUTO QUALIFIES**

**100% PAYBACK**

## LAKE OF THE OZARKS

April 11, 2026  
Registration: April 10  
Reg. Time: 4:00 pm - 6:00 pm  
@ PB #2 Boat Ramp  
Take-off: 6:30 am  
@ PB #2 Boat Ramp

## BULL SHOALS

May 16, 2026  
Registration: May 15  
Reg. Time: 4:00 pm - 6:00 pm  
@ Bull Shoals Boat Dock  
Take-off: 6:00 am  
@ Bull Shoals Boat Dock

\*Take Off times may change due to safe light or weather changes.

☐ New Member ☐ Returning Member ☐ Alternate

## BOATER (Membership) #

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

SS# \_\_\_\_\_ Boat Ins: \_\_\_\_\_

Boat Brand \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

Engine Brand \_\_\_\_\_ HP \_\_\_\_\_ Year \_\_\_\_\_

Trolling Motor \_\_\_\_\_ Electronics \_\_\_\_\_

Batteries \_\_\_\_\_ Tow Vehicle \_\_\_\_\_

**BOATER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**LIABILITY RELEASE:** In signing this application, I hereby waive and release the boats, agents, other contestants, any sponsors, all tournament officials, Ozark Mountain Team Trail, and DBPF Productions, LLC, from all charges, claims, demands, cost or expenses relating to injury I may sustain or which I may cause by reason of participation in all OMTT tournaments. I agree that OMTT will have exclusive rights to take photographs, video, motion pictures or audio recording to use such material in a lawful manner. I also agree to abide by the OMTT Tournament Directors decisions and agree there is no right to appeal his or her decisions.

**LIABILITY BOAT INSURANCE** In signing this application, I verify that I have boating liability insurance in the amount of \$100,000 and I have listed my insurance provider above. By my signature, I have read and understand the rules and agreements provided by OMTT and DBPF Productions, LLC.

(i) "I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

(ii) I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

☐ New Member ☐ Returning Member ☐ Alternate

## PARTNER (Membership) #

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

SS# \_\_\_\_\_ Boat Ins: \_\_\_\_\_

Boat Brand \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

Engine Brand \_\_\_\_\_ HP \_\_\_\_\_ Year \_\_\_\_\_

Trolling Motor \_\_\_\_\_ Electronics \_\_\_\_\_

Batteries \_\_\_\_\_ Tow Vehicle \_\_\_\_\_

**PARTNER SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

## MAIL TO: OMTT - 4192 N FR 101, SPRINGFIELD, MO 65803

- All entries paid by Cash, Credit Card or Check made out to OMTT (Returned checks subject to \$50 service charge).
- 4% fee charged on all credit card transactions.
- Deposits are non-refundable.
- Boat order determined by date/time of entry.
- **All Entry Fees DUE Wednesday before Tournament or Late Fee Charged**

**Form of Payment** ☐ Cash ☐ Check ☐ Visa ☐ Master Card  
☐ Discovery ☐ American Express 4% fee on all credit cards

Credit Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Three digit number on back of card: \_\_\_\_\_

	TR	GRAND	LOZ	BS
Deposits \$50 per Tournament (credit entry fee)				
Entry Fee \$320 (Includes Big Bass)				
Boater Membership \$50 (annually)				
Non-Boater Membership \$50 (annually)				
Alternate fee \$20 (rule #3)				
Buy In \$320 (rule #3)				
Late Fee at Registration \$25				
Late Fee at Ramp A.M. \$50				

**ENTRY FEE MUST BE PAID IN FULL BY WEDNESDAY PRIOR TO TOURNAMENT OR LATE FEE CHARGED!**